



# *District Governor Newsletter*

*District 41-0 DG Bev Semple*

*Volume 11, May 2006*

## *April Convention A Huge Success!*

*May 2006*

### *District Governor's Note:*

**W**ell here we are late in May. Our district is a great district. Lions have worked hard in their clubs and in their communities to serve. My year as Governor is winding down and I want to thank all Lions, Lioness, Lionettes and Leos who all have contributed in their own way to make this district grow. PDG Carl and myself want to thank everyone for their calls, cards and donations in memory of Carl's mother who passed away May 11<sup>th</sup>. We want to thank the District for the floral arrangement and special thanks to members of the Barkers Point and Hampton Clubs and Parkdale Sherwood Club for their attendance.

A special thanks to PDG Jan and her committee for the great job they did on the district convention. Once again the Ramada went out of their way to look after our needs. I received a nice note from PID Bill Webber thanking all the Lions for the great hospitality shown to both himself and his wife Lion Joan.

### *MD CONVENTION*

The redistricting proposal was passed at the convention and the package will be put together by LRPC and submitted to LCI before June 30, 2006. CONGRATULATIONS to DGE Boyd Sangster and VDGE Don Smith for next year. I know the Lions of this district will give them the same support that was shown to me.

### *LCI FORMS*

Secretaries please fill out your club PU101 forms so DGE Boyd can have this information for his directory and so LCI can send the proper information to your club officers. This form was to be into LCI by May 15<sup>th</sup>. It is not too late to send in. If you have filled it out on line that is great. See attached form if you need to use it.

100% President and 100% Secretary awards, from LCI can be found on line. These are applied for through International.

### *USA/CANADA FORUM*

The 30<sup>th</sup> Annual Forum with its theme "Discover a New World of Leadership & Service" will be held in Columbus, Ohio on September 14-16, 2006. You can visit <http://usacanadalionsforum.org> to learn much more about the forum in its entirety. Look for the tours while in the area and the first timers session.

### *SIGHTFIRST II*

"One child goes blind every minute." It's a stark fact. By the time you read this page, one child somewhere in the world will have gone blind. One child goes blind every minute. Half a million will have lost their sight by the end of the year. Childhood blindness is only part of the global vision

crisis. If nothing is done, experts say that the world's blind population could double from 37 million to 74 million by 2020.

Lions will not allow "nothing to be done". True to their commitment to be "Knights of the Blind", Lions have launched Campaign Sightfirst II to prevent this tragedy. CSFII has set out to raise at least US\$150 million to continue and expand the extraordinary work of Sightfirst, Lions worldwide program to combat preventable blindness.

***Rookie —Lion Brenda Breen-Beers  
Burton***

***Baby Lion—Lion Jason Wilkins  
Nashwaaksis***

### ***Dates to Remember***

May 27      Diabetic Cavalcade      Simonds Lions

June 24      District Golf Tournament      Simonds

### ***Have You SPONSORED A New Lion Lately***

Did you know that if a new member remains a Lion for three years, they are more likely to be a Lion for life.

Have you asked someone to be a member?

Ask one to join this great organization.

***"All labor that uplifts humanity has dignity and importance and should be undertaken with painstaking excellence."      Martin Luther King Jr.***

## ***CONGRATULATIONS LIONS***

### ***2005 – 2006 Awards***

***Best President—Lion Don Perrin  
Simonds***

***Best Secretary—Lion Mary Small  
Pickwauket***

***Best Treasurer—Lion Eldon Tracy  
Nackawic***

***Best Club—Simonds Lions Club***

***Best Chairman—Lion Paul Babin  
Transferred***

***Best ZC—Lion Mike Menzies  
Milledgeville North***

***Best Bulletin—Simonds Lions***

***Best Scrapbook—Nashwaaksis***

***Visitation Small Club—Fredericton***

***Visitation Large Club—Simonds***

***Lion of the Year—Lion Jan Phillips Barkers Point***



## THIS IS YOUR 2006-2007 LIONS CLUB'S OFFICER REPORTING FORM FOR YOUR DISTRICT GOVERNOR

**Lion Secretary:** Use this form to report your newly elected club officers to to your District Governor. Please TYPE in the needed information and send it to your District governor *immediately following your club elections in April*. Without it, your new officers will not be able to receive information from the district during the coming year..

IDENT.	CLUB NO.	DISTRICT	NAME OF CLUB

(PLEASE INDICATE DAY, WEEK & HOUR OF MEETING)

	MON.	TUE.	WED.	THUR.	FRI.	SAT.
EACH WEEK						
1ST WEEK						
2ND WEEK						
3RD WEEK						
4TH WEEK						
ALTERNATE WEEKS						
HOUR						

MEETING PLACE \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

Please check box if above address is permanent address for club

*Any change in club officers during the fiscal year must be reported to headquarters.*

**\*MEMBER NUMBERS ARE INDICATED ON YOUR SEMI-ANNUAL PER CAPITA. PLEASE INDICATE BELOW MAILING ADDRESS FOR INCOMING CLUB OFFICERS**

<b>PRESIDENT:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
<b>SECRETARY:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
<b>TREASURER:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	
<b>MEMBERSHIP CHAIRMAN:</b> NAME	MEMBER NUMBER*	HOME PHONE NO. ( ) AREA CODE
STREET OR BOX NUMBER		BUSINESS PHONE NO. ( ) AREA CODE
CITY, PROVINCE OR STATE	COUNTRY AND ZIP CODE	FAX NO. ( ) AREA CODE
E-MAIL ADDRESS	SPOUSE: NAME	

