



# *Lions Clubs International*

## *District 41-0 Newsletter*

### *D.G. Bev Semple*

*District 41-0*

*April 2006*

## *District Governor's Message*

April is here! We are on the last leg of this Lionistic year. Clubs are electing new officers and *Secretaries should be completing the PU 101 forms either manually or online if this is your reporting practice.* I have a few extra copies if your club files manually and you have not received for some reason. It is imperative that you mail these in or International, District and Multiple District will be unable to mail information to you next year.

## *Convention*

Registrations are very slow coming in. A lot of clubs for some reason have cancelled reservations and we now have approximately 60 registered. The deadline for booking was April 1<sup>st</sup> but the hotel has agreed to still hold a few rooms. It is important that clubs get your new officers to the training provided. Forms were handed out at the last two Cabinet Meetings and distributed via the DG Newsletter and Info Lion. Remember we have a contract with the Ramada for the banquet as well as our meeting rooms. Where are our Lions? I hope this is no indication of the interest in Lionism in District 41-0. PDG Jan has spent many hours planning this convention and working with the Hotel to provide as good a time as possible for all our members, so let's show her our appreciation and support for her efforts. This year we have PID Bill Webber and his wife Joan from Alberta and they have

been looking forward to visiting our area. In addition we have arranged a great trainer from Nova Scotia PDG Doug Adams to add a new dimension and view to our Leadership training. Once again let's show our support.

## *Annual Meeting*

A very important vote will take place Sunday morning. We vote on the re-districting proposal (information in Info Lion and the Forty-One'r).

*Remember , if your club is not in good standing with the District or International you will not be able to vote and you will not be able to run for District Office.*

## *Eye Glasses*

Barkers Point Lions Club reports show there has been over 11,000 pairs of eye glasses sent to Alberta from our District. Great work Lions!!

## *Portage NB*

Remember the deadline for our final grant submission is April 24<sup>th</sup>. All clubs who have made a commitment or are considering doing so please advise CST Peter or Lion Ron Evans previous to the above date. In addition Portage is presenting a one act real life story of Leo Kennedy called Tighten The Traces.

(Attached is a summary and invitation for a maximum of two members per club).

## ***Diabetic Cavalcade***

May 27<sup>th</sup> is our Diabetic Cavalcade sponsored by Simonds Lions Club. Regardless, of rumors being circulated the donations will remain the same as last year. Please return the donation forms that were circulated at the cabinet meeting or mailed to your club to VDG Boyd or bring with you to the Cavalcade. Please indicate as to how you want your donation to be divided. Lets make this another successful event.

## ***Special Olympics (Opening Eyes)***

Run higher, jump farther, see better. LCIF's partnership with Special Olympics, the Opening Eyes Program, provides athletes at select Special Olympics games with free vision screenings, and, if needed free glasses and sports goggles on the spot. They are also checked for glaucoma and other eye diseases. The screenings have resulted in better vision in a chronically underserved population and have prevented blindness through early detection of disease. To date 88,000 Olympians have received vision screenings and 37,000 pairs of eyeglasses have been distributed.

LCIF launched the Opening Eyes Program with a US \$3.3 million grant in 2001. It provided a second grant of US \$2 million in 2003 to extend the program until June 2005. Besides extending the program into new countries, the second grant created a global curriculum for eye care for the mentally retarded. The curriculum will address health concerns, eye and otherwise, common among those with mental retardation.

In 2004, LCIF extended the partnership for 30 months with a US \$3.85 million grant. The new grant will fund 270 Opening Eyes screening events worldwide with volunteer support from several thousand Lions Clubs.

## ***Contributing Memberships***

The Contributing Membership Program is an annual program that recognizes three levels of support: US\$20, US\$50, and US\$100. For US\$20, donor receives a contributing member pin identifying the fiscal year in which the donation was made. For US\$50 donors receive a pin and a silver wreath. For \$US100, donors receive a pin and a gold wreath. The pin design changes every year. Contributing membership donations are used to support LCIF grant programs.



Contributing Memberships are a great vehicle for making a difference in the lives of others: US\$20 can provide cataract surgery in Africa and South Asia. US\$50 can support a diabetic retinopathy eye exam in developing countries. US\$100 can make possible a low vision eye exam and glasses in the industrialized world. US\$1000 can provide a vital surgical tool.

Contributions can be made by completing the Contribution Form/MJF form form (LCIF-42) and mailing to LCIF.

***“A single act of kindness throws out roots in all directions, and the roots spring up to make new trees”. (Rev. Lawrence G Lovasik)***



**89th Annual Lions Clubs International Convention**  
**FRIDAY, JUNE 30 – TUESDAY, JULY 4, 2006**  
**BOSTON, Massachusetts, USA**

**Convention Registration and Hotel Reservation Form**

Deadline for Advance Registration is May 1, 2006. See [http://www.lionsclubs.org/EN/content/news\\_conv\\_register.shtml](http://www.lionsclubs.org/EN/content/news_conv_register.shtml) for details.

**REGISTRANT INFORMATION.** Please type or print.

First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Nickname for Badge \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Province \_\_\_\_\_

Postal Code \_\_\_\_\_ Country \_\_\_\_\_

Daytime Phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Lion: Club No. \_\_\_\_\_ Club Name \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_  Leo  Lioness

SPOUSE: First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_

Lion: Club No. \_\_\_\_\_ Club Name \_\_\_\_\_ District \_\_\_\_\_ Title \_\_\_\_\_  Lioness  Non-Lion

CHILD: First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_

CHILD: First Name \_\_\_\_\_ Last Name \_\_\_\_\_ Nickname for badge \_\_\_\_\_

Club Delegate  Alternate Delegate

This is my/our first LCI convention.  Not my first convention, I've attended \_\_\_\_\_

Letter of Invitation (If a visa is required for your country of origin) [Club number must be provided above to verify membership]

The plenary sessions are presented in English with simultaneous translation Will you require a headset?  No  Yes

**PACKAGE A:** Includes convention registration for each registrant listed above plus one (1) hotel room serviced by shuttle buses during convention.

Before January 31: Reservation in delegation hotel

After January 31:  I prefer my delegation hotel

Prefer hotel based on:  room rate of \_\_\_\_\_  location near convention center

Arrival date \_\_\_\_\_ Departure date \_\_\_\_\_

Number of Guests in Room: \_\_\_\_\_ Number of Beds Needed  1  2

Special Requirements  Non-smoking  Wheelchair Accessible  Other \_\_\_\_\_

Indicate special needs \_\_\_\_\_ Subject to hotel availability.

• Hotel deposit is not the rate but reserves the room. Deposit will be credited to hotel bill at checkout.

**PACKAGE B:** REGISTRATION ONLY. Includes convention registration for each person listed above.

NO ROOM REQUIRED. I am staying at \_\_\_\_\_

**OPTIONAL TICKETED EVENTS** I/we plan to attend the following events (Must be registered to attend)

EVENT	DATE/TIME	FEE	QUANTITY	AMOUNT DUE
Key Award Breakfast	July 2 / 07:00 – 08:30	\$25	_____	\$ _____
Academy Awards Banquet	July 2 / 19:00 – 23:00	\$100	_____	\$ _____
Melvin Jones Fellow Luncheon	July 3 / 13:00 – 15:00	\$35	_____	\$ _____
Meal Preference: <input type="checkbox"/> None <input type="checkbox"/> Vegetarian <input type="checkbox"/> Indian Vegetarian				

**PAYMENT** • Full payment is required with this form. • US currency only. Checks and money orders must be drawn on US banks. • Only Visa and MasterCard accepted. Credit card **must** be in the name of the registrant. • Contact LCI for wire transfer instructions.

**REGISTRATION FEES**

	Adult	Child (17 and under)
Early (before 31/Jan/2006)	US\$100	US\$10
Regular (1/Feb - 31/March/2006)	US\$115	US\$20
Late (1/April/2006 – onsite)	US\$130	US\$30

**Package A:**

Registrations: US\$ \_\_\_\_\_

Ticketed Events: US\$ \_\_\_\_\_

Hotel Deposit: US\$ 150.00

**Total Due:** US\$ \_\_\_\_\_

**OR**

**Package B:**

Registrations: US\$ \_\_\_\_\_

Ticketed Events: US\$ \_\_\_\_\_

**Total Due:** US\$ \_\_\_\_\_

Check  Bank transfer/deposit (copy must be attached to this form)

Visa  MasterCard Your name as it appears on the card \_\_\_\_\_

Card Number \_\_\_\_\_ Exp. Date \_\_\_\_\_

Signature \_\_\_\_\_

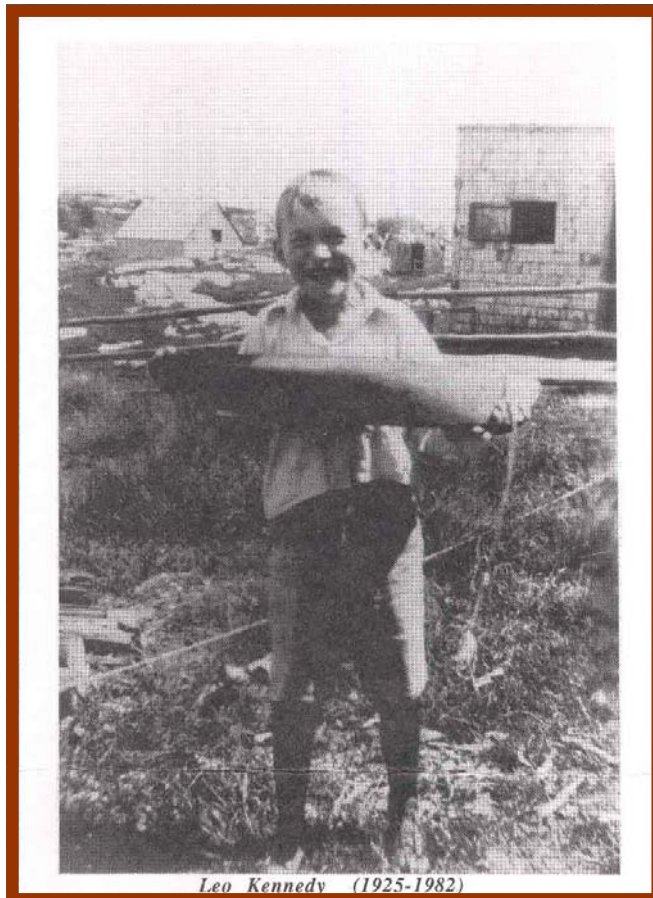
Mail form and payment to: Attn: Convention Division • Lions Clubs International • 300 West 22nd Street • Oak Brook, IL 60523-8842 USA

Credit Card and Bank Transfer Payments can be faxed to: (1-630) 571-1689 [If you fax, please **do not mail original**]

• Allow 4 weeks for processing and mail delivery of your confirmation.

# *Tighten the Traces*

*Written & performed by  
Robbie O'Neill*



**One of the finest of East Coast dramas...O'Neill delivers a supremely athletic performance establishing Kennedy's character with breathtaking ease." - *Halifax Daily News***

**"Two great things about this play, O'Neill's spectacular performance and the life-affirming story of Leo himself." - *Halifax Chronicle Herald***

**"Literature of the luminous soul in the shattered body."  
- *Globe & Mail***

**"Makes you feel good to be alive!" - *Ottawa***

**Presented by Portage Atlantic**

**Where: Hampton High School**  
**When: Saturday, April 22<sup>nd</sup> at 2:00**  
**RSVP: Donna Bowlin 472-4847**

**This invitation is valid for two**



LIONS CLUBS INTERNATIONAL FOUNDATION  
300 22nd Street  
Oak Brook, Illinois, U.S.A. 60523-8842

# Donation Form

## Other Than Melvin Jones Fellowship

Recognition is sent once donation and application are received and processed at headquarters.

Please type or print to ensure accuracy. Form may be duplicated.

Phone: (630) 571-5466 • Fax: (630) 571-5735  
www.lionsclubs.org • E-mail: lcif@lionsclubs.org

### 1. Donor

Donation made by (Check one and complete.):

Individual  Club  District  Multiple District  Other

Club Name \_\_\_\_\_

Club No. \_\_\_\_\_ Multiple District/District No. \_\_\_\_\_

Is donor a Lion\*?  Yes  No

Donor Name\* \_\_\_\_\_

Donor Address\* \_\_\_\_\_  
Number and street name; apartment number

\_\_\_\_\_  
City, State, Province, Postal code, Country

\* Not necessary to complete if it is a club or multiple district/district donation.

Note: If there is more than one donor, please attach a list of donors and the amount contributed by each.

### 2. Donation

Donation is for:  Recognition – please complete "Type of Recognition" box (An unrestricted donation qualifies for a single form of recognition only.)  
 No Recognition Requested

Payable by (please check one):

Check/bank draft/money order payable to LCIF for US\$ \_\_\_\_\_

Bank receipt of deposit for local funds or wire transfer payable to LCIF for net amount US\$ \_\_\_\_\_

Credit card:  Visa®  MasterCard®  American Express®  
Card No. \_\_\_\_\_

Exp. Date \_\_\_\_\_ In the amount of US\$ \_\_\_\_\_

Print name of cardholder as it appears on card:

x \_\_\_\_\_

Signature of cardholder:

x \_\_\_\_\_

NOTE: DONATION CHECKS SENT TO LCIF MUST BE IN U.S. DOLLARS DRAWN UPON FUNDS DEPOSITED IN A U.S. BANK.

\* To determine the amount of local funds required for exchange to US dollars, use the association's official current monthly exchange rate shown on the club statement.

### 3. Shipping Instructions

Print name, address (street number and name), and telephone and fax numbers of individual to whom materials are to be sent. MATERIALS CANNOT BE SENT TO P.O. BOX. If no address provided, recognition is sent to club president.

Name \_\_\_\_\_

Address \_\_\_\_\_

Number and street name; apartment number

\_\_\_\_\_  
City, State, Province, Postal Code, Country

Daytime Phone No. \_\_\_\_\_

Fax No. \_\_\_\_\_

### 4. Type of Recognition

Complete information for appropriate type of recognition.

**Contributing Member/US\$20; Silver US\$50; Gold US\$100**  
Club Name \_\_\_\_\_

Club No. \_\_\_\_\_ District No. \_\_\_\_\_

Donation for all members on club roster (US\$20 or more per member).  
If NOT all members, please attach a list of individuals to receive a Contributing Member lapel pin.

**Honor Roll/US\$100**

Recipient – Print Name \_\_\_\_\_

Is recipient a Lion?  Yes  No

If yes, print Club Name \_\_\_\_\_ Club No. \_\_\_\_\_

Check if the recipient is deceased:

If deceased, print the name and address of the individual to whom recognition is to be presented:

Name \_\_\_\_\_

Address \_\_\_\_\_  
Number and street name; apartment number

\_\_\_\_\_  
City, State, Province, Postal Code, Country

**Club Plaque/US\$1,000**

Please send banner patch, instead of plaque.

Recipient – Print Club Name \_\_\_\_\_

Print clearly and exactly as name should appear on plaque

Club No. \_\_\_\_\_ District No. \_\_\_\_\_

**Corporate Plaque/US\$1,000**

Recipient – Print Company Name \_\_\_\_\_

Print clearly and exactly as name should appear on plaque

CEO Name \_\_\_\_\_

Print clearly and exactly as name should appear on recognition letter

Address \_\_\_\_\_  
Number and street name; apartment number

\_\_\_\_\_  
City, State, Province, Postal Code, Country

Name of Club Submitting Application: \_\_\_\_\_

Club No. \_\_\_\_\_ District No. \_\_\_\_\_

**Memorial Card/Amount Determined by Donor**

Name of Deceased \_\_\_\_\_

Print name and address of the individual to receive memorial card:

Name \_\_\_\_\_ Relationship to Deceased \_\_\_\_\_

Address \_\_\_\_\_  
Number and street name; apartment number

\_\_\_\_\_  
City, State, Province, Postal Code, Country

**Special Acknowledgement/Amount Determined by Donor**

Occasion (i.e. birthday, graduation, anniversary, etc.) \_\_\_\_\_

Recipient Name \_\_\_\_\_

Address \_\_\_\_\_  
Number and street name; apartment number

\_\_\_\_\_  
City, State, Province, Postal Code, Country

**Heritage Club - Bequests**

The LCIF Development Department will send information on the Heritage Club to the donor.

### 5. Special Instructions

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_